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I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Mail Stop Non-Fee Amendment,
Commissioner for Patents
P.O. Box 1450, Alexandria, Virginia 22313-1450

on September 29, 2003

Date of Deposit

Jasper W. Dockrey, Reg. No. 33,868

Name of applicant, assignee or Registered Representative

Signature

September 29, 2003

Date of Signature

Case No. 1391/1555 MAGBAR 01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MAXWELL et al.

Serial No.:

Filed:

June 25, 2003

10/606,671

For: BREATH FRESHENING AND ORAL CLEANSING PRODUCT WITH

MAGNOLIA BARK

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 Examiner:

Not Yet Assigned

Group Art Unit:

Not Yet Assigned

PRELIMINARY AMENDMENT

Prior to examination of the above-identified application, please amend the application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 11 of this paper.

Remarks begin on page 20 of this paper.

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TRANSMITTAL LETTER
Case No. 1391/1555
Serial No. Filing Date Examiner Group Art Unit
10/606,671 June 25, 2003 Not Yet Assigned
Inventors
JAMES ROY MAXWELL and MICHAEL J. GREENBERG
Title of Invention
BREATH FRESHENING AND ORAL CLEANSING PRODUCT WITH MAGNOLIA BARK EXTRACT

| TO THE COMMISSIONER FOR PATENTS | | | | | | | | | | |
|---|--|-------|---------------------------------------|------------------|--------------------|--------------|----------|--------------------|----------------------------|--|
| | Transmitted herewith is a <u>Preliminary Amendment; and</u> | | | | | | | | | |
| Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted. | | | | | | | | | | |
| | A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed. | | | | | | | | | |
| | Petition for amonth extension of time. | | | | | | | | | |
| \boxtimes | No additional fee is required. | | | | | | | | | |
| | The fee has been calculated as shown below: | | | | | | | | | |
| | | | | | | Small Entity | | | Other Than Small Entity | |
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | Or | Rate | Add'I Fee | |
| Total | | Minus | | | x \$9= | , | | x \$18= | | |
| Indep. | | Minus | | | x 42= | | <u> </u> | x \$84= | | |
| First Presentation of Multiple Dep. Claim | | | | | + \$140 | | _ | + \$280 = | | |
| | | | | | Total add'I fee | \$ | | Total add'I fee | | |
| | Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| | A check in the amount of \$ to cover the Petition fee is enclosed. | | | | | | | | | |
| | The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| James V Dockrey Registration No. 33,868 Attorney for Applicants | | | | | | | | | | |
| Customer No. 00757 - Brinks Hofer Gilson & Lione BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, ILLINOIS 60610 (312) 321-4200 | | | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on September 29/12003/ | | | | | | | | | | |
| 1/2011 1//hles | | | | | | | | | | |
| Date: _ | September 29, | 2003 | Się | gnature: // | m. | Jul/ | | | | |